

**First Responders Subcommittee**  
State of Louisiana

Jeff Landry  
GOVERNOR



Steven McCain  
CHAIRMAN

January 27, 2026

Honorable Jeff Landry  
Governor of Louisiana  
P.O. Box 94004  
Baton Rouge, LA 70804-9004

Dear Governor Landry:

On behalf of the First Responder Subcommittee on Homeland Security and Emergency Management, it is my pleasure to provide this annual report on activities for the calendar year 2025. The subcommittee met as a regular meeting of the First Responders Subcommittee at 10:00 a.m. on Wednesday, June 11, 2025 and again on Thursday, November 13, 2025, in the GOHSEP Executive Overwatch room in Baton Rouge, Louisiana. The first responder member representation was as outlined by statute.

The First Responder Subcommittee plans and advises on issues identified by the Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) and the Unified Command Group (UCG) regarding First Responders in their efforts in the preparation for, response to, and recovery from all emergencies and disasters. The subcommittee serves to coordinate a variety of individuals and agencies representing various parts of the First Responder community in order to discuss developments in their areas and review projects that cut across organizational boundaries.

During this reporting period, the sub-committee discussed emergency preparation, current threat issues, State Homeland Security Program (SHSP) grant, and topics in detail including:

- Current and future threats brief by LA-SAFE.
- 2025 State Risk Profile presented by GOHSEP.
- 2025 Homeland Security Grant Program presented by GOHSEP non-disaster grant section.
- 2025 SHSP spending plan with proposed courses of action.

Future Planning:

- Finalize the 2025 SHSP spending plan, which is currently on hold awaiting FEMA guidance and grant funding distribution.

Changes to the First Responder Subcommittee Charter and by-laws were made during this period.

Sincerely,

A handwritten signature in blue ink that reads "Steven McCain". The signature is written in a cursive style and is positioned above a horizontal line.

Steven McCain  
Chairman  
First Responder Subcommittee